



Republic of the Philippines

**FLORIDABLANCA**  
**WATER DISTRICT**

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## **SUPPLEMENTAL BID/BULLETIN NO. 12007322-01**

### **FOR THE**

## **PROCUREMENT OF ONE (1) UNIT MOTOR VEHICLE**

### **(PICK-UP)**

This Bid Bulletin No. 12007322-01 dated May 13, 2025, is issued to clarify, modify or amend some of the parts in the Bidding Documents. Accordingly, this shall form an integral part of the said documents.

<b>PARTICULARS/CONCERNS</b>	<b>AMENDMENT/CLARIFICATION/RESPONSE</b>
<b>Pre Bid Conference - May 13, 2025 2:00PM</b> <b>Submission of Bids - May 26, 2025 2:00PM</b>	<b>Pre Bid Conference - May 23, 2025 2:00PM</b> <b>Submission of Bids - June 4, 2025 2:00PM</b>
<b>Section VIII. Checklist of Technical and Financial Documents</b> I. TECHNICAL COMPONENT ENVELOPE	<p>Certification that the brand of the engine, cab, and chassis of the unit being offered has been available and sold in the Philippine market for at least twenty (20) years prior to the submission and opening of bids. This certification shall be issued by the authorized distributor of the engine, cab, and chassis brand in the Philippines.</p> <p>Certification from the bidder and/or the authorized distributor in the Philippines that all service centers are capable of providing genuine spare parts and accessories for the vehicle being offered, and that these service centers maintain an adequate inventory of such spare parts and accessories.</p>

For guidance and information of all concerned.

BY THE AUTHORITY OF BIDS AND AWARDS COMMITTEE:

**ENGR. JOHN ARCHIE L. SERRANO**

*BAC Chairperson*